

**CITY OF BURTON**  
PO BOX 255  
12200 E. MULBERRY ST. SPUR 125  
BURTON, TEXAS 77835  
979-289-3402

**WATER / SEWER SERVICE APPLICATION**

DATE \_\_\_\_\_ SERVICE ADDRESS \_\_\_\_\_

ACCT # \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

BUSINESS NAME (IF COMMERCIAL ACCT) \_\_\_\_\_

IF YOUR BUSINESS OFFERS FOOD SERVICE, PLEASE CONTACT THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOOD LICENSING GROUP AT 512-834-6626.

LANDLORD NAME & PHONE NUMBER (IF RENTING) \_\_\_\_\_

APPLICANT \_\_\_\_\_

CO-APPLICANT \_\_\_\_\_

DL# \_\_\_\_\_

DL# \_\_\_\_\_

SS# \_\_\_\_\_

SS# \_\_\_\_\_

DOB \_\_\_\_\_

DOB \_\_\_\_\_

POE \_\_\_\_\_

POE \_\_\_\_\_

HOME # \_\_\_\_\_

HOME # \_\_\_\_\_

WORK # \_\_\_\_\_

WORK # \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
SIGNATURE OF CO-APPLICANT

IN CASE OF EMERGENCY, NAME AND PHONE NUMBER OF NEXT OF KIN:

NOTE: THE INFORMATION ON THIS APPLICATION IS PERSONAL AND CONFIDENTIAL.

★ Utility Bills are mailed on the 1<sup>st</sup> of the month. Balance is due on or before the 15<sup>th</sup>. Disconnected on the 25<sup>th</sup> if not paid.

★ Garbage pick-up on Tuesday. Have trash out before 8am.

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OFFICE USE ONLY

**FEES COLLECTED:**

**PROPERTY OWNER**

\_\_\_\_\_ \$50 WATER DEPOSIT  
\_\_\_\_\_ \$50 SEWER DEPOSIT  
\_\_\_\_\_ \$50 1<sup>ST</sup> & LAST MONTH PMT  
\_\_\_\_\_ \$10 NON-REFUNDABLE ADMIN FEE

**NON-PROPERTY OWNER**

\_\_\_\_\_ \$100 WATER DEPOSIT  
\_\_\_\_\_ \$100 SEWER DEPOSIT  
\_\_\_\_\_ \$50 1<sup>ST</sup> & LAST MONTH PMT  
\_\_\_\_\_ \$10 NON-REFUNDABLE ADMIN FEE

Meter Number: \_\_\_\_\_

Beginning Meter Reading: \_\_\_\_\_

Route: \_\_\_\_\_

Sequence Number: \_\_\_\_\_

Office Personnel Signature: \_\_\_\_\_